**《光荣与梦想》读后感(二)：教育在于破犬儒与乡愿**

　　关于中国公学的历史，我先前是读过一些[资料](http://www.wenzhangba.com/zhuanti/ziliao/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的，然而也[凌乱](http://www.wenzhangba.com/zhuanti/lingluan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，也[零碎](http://www.wenzhangba.com/zhuanti/lingsui/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，也就[模糊](http://www.wenzhangba.com/zhuanti/mohu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。章玉政《光荣与梦想》一书以立传的[方式](http://www.wenzhangba.com/zhuanti/fangshi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，将这一段模糊的历史[清晰](http://www.wenzhangba.com/zhuanti/qingxi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的勾勒出来，令人[惊喜](http://www.wenzhangba.com/zhuanti/jingxi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。此书写的辞意[淋漓](http://www.wenzhangba.com/zhuanti/linli_2/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，与专门的[学术](http://www.wenzhangba.com/zhuanti/xueshu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)书籍相比虽然过于[通俗](http://www.wenzhangba.com/zhuanti/tongsu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，然而却可以看出其笔法是包含着[感情](http://www.wenzhangba.com/huati/ganqing/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的。有担当的梳理历史，须含着[一份情感](http://www.wenzhangba.com/qingganwenzhang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)不可，否则就沦为考据与索引，[失去了](http://www.wenzhangba.com/huati/shiqu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)在[普通](http://www.wenzhangba.com/zhuanti/putong/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)读者面前重现历史的意义。

　　中国公学的创立与发展，与姚宏业、王敬芳、郑孝胥、端方、张东荪、熊克武、马君武，于右任、胡适、沈从文等很多人[有关](http://www.wenzhangba.com/zhuanti/youguan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。[客观](http://www.wenzhangba.com/zhuanti/keguan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的说，一所学校绝非一两个志士可以办成，它[需要](http://www.wenzhangba.com/zhuanti/xuyao/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)一大批人来[付诸实践](http://www.wenzhangba.com/huati/fuzhushijian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，如筹募[资金](http://www.wenzhangba.com/zhuanti/zijin/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，[组织](http://www.wenzhangba.com/zhuanti/zuzhi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)师资，播撒[人文](http://www.wenzhangba.com/zhuanti/renwen/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[精神](http://www.wenzhangba.com/huati/jingshen/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。这些人是[有血有肉](http://www.wenzhangba.com/huati/youxueyourou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的，绝不是历史[教科书](http://www.wenzhangba.com/zhuanti/jiaokeshu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)上的一个[符号](http://www.wenzhangba.com/zhuanti/fuhao_9/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。作者以[极大](http://www.wenzhangba.com/zhuanti/jida/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[热情](http://www.wenzhangba.com/huati/reqing/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，满含感情的[笔触](http://www.wenzhangba.com/zhuanti/bichu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，使历史具有了一种[饱满](http://www.wenzhangba.com/zhuanti/baoman/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)性，[完成](http://www.wenzhangba.com/zhuanti/wancheng/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)了人——历史这样一种[文本](http://www.wenzhangba.com/zhuanti/wenben/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。这些[人中](http://www.wenzhangba.com/zhuanti/renzhong/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)有满清[贵族](http://www.wenzhangba.com/zhuanti/guizu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，比如端方；有后来的遗老，比如郑孝胥；有[革命](http://www.wenzhangba.com/zhuanti/geming/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)党，比如于右任马君武等。……推动历史[进程](http://www.wenzhangba.com/zhuanti/jincheng/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的人，绝不该以进步或[保守](http://www.wenzhangba.com/zhuanti/baoshou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)这种[一分为二](http://www.wenzhangba.com/huati/yifenweier/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的方式来[衡量](http://www.wenzhangba.com/zhuanti/hengliang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，而应该客观[对待](http://www.wenzhangba.com/zhuanti/duidai/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。[激进](http://www.wenzhangba.com/zhuanti/jijin_8/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，未必就推动历史进程，很[可能](http://www.wenzhangba.com/zhuanti/kenen/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)只[增加](http://www.wenzhangba.com/zhuanti/zengjia/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)了[社会](http://www.wenzhangba.com/huati/shehui/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)发展的血腥和波动；保守，未必就[拖后腿](http://www.wenzhangba.com/huati/tuohoutui/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，他很可能[保护](http://www.wenzhangba.com/zhuanti/baohu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)了历史[文化](http://www.wenzhangba.com/huati/wenhua/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)原初的一些[东西](http://www.wenzhangba.com/zhuanti/dongxi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。郑孝胥，端方等人长期以来被打进另册，是忽略[个体](http://www.wenzhangba.com/zhuanti/geti/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，对[具体](http://www.wenzhangba.com/zhuanti/juti/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[时段](http://www.wenzhangba.com/zhuanti/shiduan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)内个体[心理](http://www.wenzhangba.com/huati/xinli/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)历程的无视。这样的历史，没有丝毫的[温情](http://www.wenzhangba.com/huati/wenqing/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，是[坚硬](http://www.wenzhangba.com/zhuanti/jianying/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)冰冷的。可以这样说，在一个没落与[重生](http://www.wenzhangba.com/zhuanti/zhongsheng_1/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)交替的[时代](http://www.wenzhangba.com/zhuanti/shidai/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，[体制](http://www.wenzhangba.com/zhuanti/tizhi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)内和体制外的人在共同推动历史的进步。

　　二十[世纪](http://www.wenzhangba.com/zhuanti/shiji_5/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)初叶，中国社会是一个大嬗变的时代，[封建](http://www.wenzhangba.com/zhuanti/fengjian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[统治](http://www.wenzhangba.com/zhuanti/tongzhi_5/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)虽然没落，封建[思想](http://www.wenzhangba.com/huati/sixiang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)却依旧[浓厚](http://www.wenzhangba.com/zhuanti/nonghou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。大批的留日学生[不满](http://www.wenzhangba.com/zhuanti/buman/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)日本[政府](http://www.wenzhangba.com/zhuanti/zhengfu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)颁布的《取缔清国留日学生[规则](http://www.wenzhangba.com/zhuanti/guize/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)》而回国，[有志之士](http://www.wenzhangba.com/huati/youzhizhishi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[决定](http://www.wenzhangba.com/zhuanti/jueding/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)在中国办一所真正的[培养](http://www.wenzhangba.com/zhuanti/peiyang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[民族](http://www.wenzhangba.com/zhuanti/minzu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[人才](http://www.wenzhangba.com/zhuanti/rencai/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的学校。这样，中国公学在一批[知识分子](http://www.wenzhangba.com/huati/zhishifenzi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[脑海](http://www.wenzhangba.com/zhuanti/naohai/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)中先[产生](http://www.wenzhangba.com/zhuanti/chansheng/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)了。

　　中国公学之创立，是欲在中国立一真正学术[中心](http://www.wenzhangba.com/zhuanti/zhongxin/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。真正之学术，首先在于学人有[独立](http://www.wenzhangba.com/zhuanti/duli/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[人格](http://www.wenzhangba.com/zhuanti/renge/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，其次是思想之[自由](http://www.wenzhangba.com/huati/ziyou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，没有了这二者，学术仍旧是统治的附庸和[装饰](http://www.wenzhangba.com/zhuanti/zhuangshi_8/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。1906年4月10日中国公学在上海创立，学校实行自治[制度](http://www.wenzhangba.com/zhuanti/zhidu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，由学生和[教员](http://www.wenzhangba.com/zhuanti/jiaoyuan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[进行](http://www.wenzhangba.com/zhuanti/jinxing_7/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[管理](http://www.wenzhangba.com/zhuanti/guanli/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，即不设[监督](http://www.wenzhangba.com/zhuanti/jiandu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)（校长），以[执行](http://www.wenzhangba.com/zhuanti/zhixing_6/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)部，评议部为[核心](http://www.wenzhangba.com/zhuanti/hexin/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。虽有郑孝胥任监督的历史，但郑氏从不干涉校务，形同[名誉](http://www.wenzhangba.com/zhuanti/mingyu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)校长，主事的还是评议部。校史上学生曾自办“新公学”，亦是对当权者[破坏](http://www.wenzhangba.com/zhuanti/pohuai/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)学校自治[传统](http://www.wenzhangba.com/zhuanti/chuantong/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[维护](http://www.wenzhangba.com/zhuanti/weihu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。[由此可见](http://www.wenzhangba.com/huati/youcikejian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，该校一[开始](http://www.wenzhangba.com/zhuanti/kaishi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)就有自由、自治之传统。

　　中国公学的历史，与胡适是分不开的。胡适[作为](http://www.wenzhangba.com/zhuanti/zuowei_9/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)中国近现代文化史上一个开[风气之先](http://www.wenzhangba.com/huati/fengqizhixian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的人物，自始至终都有着担当的[自觉](http://www.wenzhangba.com/zhuanti/zijue/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)性。中国公学的立校之本，就在于担当性的自觉，何为担当的自觉性？首先要比[时人](http://www.wenzhangba.com/zhuanti/shiren_3/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)更加[清醒](http://www.wenzhangba.com/zhuanti/qingxing/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[意识](http://www.wenzhangba.com/zhuanti/yishi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)到时代弊病[所在](http://www.wenzhangba.com/zhuanti/suozai/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，其次对这种弊病产生的[根源](http://www.wenzhangba.com/zhuanti/genyuan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)有革除的[决心](http://www.wenzhangba.com/zhuanti/juexin/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。可以说，正是到胡适主政，中国公学才真正[拥有](http://www.wenzhangba.com/huati/yongyou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)了一个现代大学的[灵魂](http://www.wenzhangba.com/huati/linghun/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。胡适于康奈尔大学读书期间，英文[老师](http://www.wenzhangba.com/huati/laoshi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)亚丹曾问他，中[国有](http://www.wenzhangba.com/zhuanti/guoyou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)大学吗？此事对胡适[触动](http://www.wenzhangba.com/zhuanti/chudong/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)极大，他在当天的[日记](http://www.wenzhangba.com/rizhiwenzhang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)中写道，国无[海军](http://www.wenzhangba.com/zhuanti/haijun/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，[不足](http://www.wenzhangba.com/zhuanti/buzu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)耻也；国无[陆军](http://www.wenzhangba.com/zhuanti/lujun/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，不足耻也！国无大学，无公共[藏书](http://www.wenzhangba.com/zhuanti/cangshu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)楼，无[博物院](http://www.wenzhangba.com/zhuanti/bowuyuan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，无[美术](http://www.wenzhangba.com/zhuanti/meishu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)馆，乃[可耻](http://www.wenzhangba.com/zhuanti/kechi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)耳。[我国](http://www.wenzhangba.com/zhuanti/woguo/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)人其洗此耻哉！教育之于[国家](http://www.wenzhangba.com/zhuanti/guojia/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，何其重要耶。他更在《非留学篇》一文中写道，政府不知振兴国内教育，而惟知派遣留学。其误也，在于不务本而逐末。这些，是构成胡适[终身](http://www.wenzhangba.com/zhuanti/zhongshen/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)学术精神的[基础](http://www.wenzhangba.com/zhuanti/jichu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，同时也是他教育精神的基础。他一再提到“振学术”，“伸民气”，就是想从教育上着手，从[根基](http://www.wenzhangba.com/zhuanti/genji/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)上来[改变](http://www.wenzhangba.com/huati/gaibian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)国家。

中国公学史最[动人](http://www.wenzhangba.com/zhuanti/dongren/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[地方](http://www.wenzhangba.com/zhuanti/difang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)其实不在其[筚路蓝缕](http://www.wenzhangba.com/huati/bilulanlv/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的建校史，也不在它出了多少[名人](http://www.wenzhangba.com/zhuanti/mingren/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，而是它的大学精神。大学精神其实即[国民](http://www.wenzhangba.com/zhuanti/guomin/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)精神，他是培养人格[健全](http://www.wenzhangba.com/zhuanti/jianquan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的国民之[摇篮](http://www.wenzhangba.com/zhuanti/yaolan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。“大学精神”听起来好像很[深奥](http://www.wenzhangba.com/zhuanti/shenao/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，其实[内容](http://www.wenzhangba.com/zhuanti/narong/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)无非两点，一个是独立人格的培养，一个是对自由的[坚守](http://www.wenzhangba.com/zhuanti/jianshou/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。如若[不然](http://www.wenzhangba.com/zhuanti/buran/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，就是满腹[诗书](http://www.wenzhangba.com/zhuanti/shishu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的硕儒也不过是乡愿，[精明](http://www.wenzhangba.com/zhuanti/jingming/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[干练](http://www.wenzhangba.com/zhuanti/ganlian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[青年](http://www.wenzhangba.com/zhuanti/qingnian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)也不过是犬儒。犬儒和乡愿的[典型](http://www.wenzhangba.com/zhuanti/dianxing/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[特征](http://www.wenzhangba.com/zhuanti/tezheng/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)是缺乏担当，精于[利用](http://www.wenzhangba.com/zhuanti/liyong/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)现成的一切达到[个人](http://www.wenzhangba.com/zhuanti/geren/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)[目的](http://www.wenzhangba.com/zhuanti/mude/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。这种人古代有，现在也不少。二十世纪初叶，除了被西方新思想撞开[心扉](http://www.wenzhangba.com/zhuanti/xinfei/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的那一群人外，几乎神州[大地](http://www.wenzhangba.com/zhuanti/dadi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)皆为犬儒和乡愿。大学精神就像一口铜钟，在它的[洪亮](http://www.wenzhangba.com/zhuanti/hongliang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[钟声](http://www.wenzhangba.com/zhuanti/zhongsheng_5/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)里，[人们](http://www.wenzhangba.com/zhuanti/renmen/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[思维](http://www.wenzhangba.com/zhuanti/siwei/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)被撞开了一点[裂缝](http://www.wenzhangba.com/zhuanti/liefeng/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，渗进了一点自由的光的[因子](http://www.wenzhangba.com/zhuanti/yinzi_9/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)。中国公学，便是率先挂起这样一口钟的学校。

罗曼·罗兰曾说，大半的人在二十岁或三十岁上就死了：一过这个[年龄](http://www.wenzhangba.com/zhuanti/nianling/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，他们只变成了[自己](http://www.wenzhangba.com/huati/ziji/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[影子](http://www.wenzhangba.com/zhuanti/yingzi/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)；[以后的生命](http://www.wenzhangba.com/huati/shengming/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)不过是用来[模仿](http://www.wenzhangba.com/zhuanti/mofang/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)自己，把以前真正有人[味儿](http://www.wenzhangba.com/zhuanti/weier/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的时代所说的，所做的，所想的，所[喜欢](http://www.wenzhangba.com/huati/xihuan/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的，一[天天](http://www.wenzhangba.com/zhuanti/tiantian/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)的[重复](http://www.wenzhangba.com/zhuanti/zhongfu/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，而且重复的方式越来越[机械](http://www.wenzhangba.com/zhuanti/jixie/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)，越来越荒腔走板。今日之大学，还能赋予[青年人](http://www.wenzhangba.com/zhuanti/qingnianren/" \t "https://www.wenzhangba.com/duhougan/201807/_blank)担当精神吗？

蒋 婷